**Annual Worship Plan 2020-21**

**Luke 10:25-37 English Standard Version (ESV)**

The Parable of the Good Samaritan

**25**And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” **26**He said to him, “What is written in the Law? How do you read it?” **27**And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbour as yourself.” **28**And he said to him, “You have answered correctly; do this, and you will live.”

**29**But he, desiring to justify himself, said to Jesus, “And who is my neighbour?” **30**Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. **31**Now by chance a priest was going down that road, and when he saw him he passed by on the other side.**32**So likewise a Levite, when he came to the place and saw him, passed by on the other side. **33**But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. **34**He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him.**35**And the next day he took out two denarii[[a](https://www.biblegateway.com/passage/?search=Luke+10%3A25-37&version=ESV#fen-ESV-25390a)] and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ **36**Which of these three, do you think, proved to be a neighbour to the man who fell among the robbers?” **37**He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

|  |  |  |
| --- | --- | --- |
| **Week commencing** | **Bible Passage/ Theme** | **Wider Theme/ SMSC/ Second assembly ideas.**  |
| 7th Sept |  |  |
| 14th Sept | **The Good Samaritan** **Luke 10 25-37**The Parable of the Good Samaritan | Piggott Vision and Values |
| 21st sept | The characteristics of **Love** are listed in:1 Corinthians 13:4-8 (NKJV) - "Love suffers long (= is patient) and is kind; love does not envy; love does not parade itself, is not puffed up; does not behave rudely, does not seek its own, is not provoked, thinks no evil; does not rejoice in iniquity, but rejoices in the truth; bears all things, believes all things, hopes all things, endures all things. Love never fails..." | Recycling Week |
| 28th Sept | 1. **Love suffers long** - makrothymeō = to be patient, not to lose heart, to persevere patiently and bravely, to be slow to anger, to be patient with a weaker or less mature Christian brother or sister;
2. **Bears all things** - stegō = to bear up, protect; pas = all things, everything; to protect all, if you love someone (referred to a brother/sister in Christ) you will be loyal and faithful to him/her no matter what the cost, you will cover them and always stand your ground in defending and protecting them;
 | Food Waste |
| 5thOct  | 1. **And is kind** - chrēsteuomai = to show one's self mild, to be kind, to use kindness;
 | Black History Month (Oct)Anti-bullying day.Homeless Day – non uniform for LaunchpadYom Kippur (8th) |
| 12th Oct | 1. **Love does not envy** - zēloō = not to be heated or to boil with envy and hatred; to be happy for others instead (avoid war, theft etc.)
 | World Mental Health Day/WorldFood Day – Readifood collection |
| 19st Oct | 1. **Love does not parade itself** - perpereuomai = not to boast one's self, to brag, to show off, to give oneself airs; Focus on how this appears to other and how that can effect prospect in life. **Can link 1 Corinthians 4 vs 6-7 – being arrogant of what you have not what you earned. But be grateful instead.**
2. **Is not puffed up** - physioō = not to be puffed up, to bear one's self loftily, be proud or arrogant;

**Focus on importance of self-love yes but not to the point of conceited – toxic self-belief.** **“knowledge puffs up but love builds up” 1 Corinthians 8 v1 (great to link to a classroom – just because you have more knowledge than someone, does not make you better)**  | Anti-Slavery Day (Divali (27th)  |
| 2nd Nov | 1. **Does not behave rudely** - aschēmoneō = not to act unbecomingly, not to behave inappropriately;
2. **Does not seek its own** - zēteō = not to seek after, not to seek for, not to aim at, not to strive after; heautou = himself, herself, itself, themselves; not to seek what is convenient and profitable for us, not to be selfish and self-centered, not to think just of ourselves, not to demand our own way;
 | Firework Safety  |
| 9th Nov | **Remembrance Service video**  | Remembrance |
| 16th Nov | 1. **Is not provoked** - paroxynō = not to be easily irritated, provoked, aroused to anger, not to be touchy, quick tempered, irritable; **Thinks no evil** - logizomai = not to judge, not to determine; kakos = evil, wicked, destructive, not such as it ought to be; not to be resentful, not to hold grudges, not to keep a record of wrongs when a fellow believer sincerely repents. This refers to a believer with another believer; in this situation a mature Christian forgives and sees the purity of their fellow believer's heart instead of labeling them as evil and judging them according to their past mistakes. If someone is unrepented or repents but not with the sincere intent to change, a mature Christian discerns that that individual is not a brother/sister in Christ and therefore they judge their behavior as sinful and see the evil in it;
 | Road Safety |
| 23rd Nov | 1. **Does not rejoice in iniquity** - chairō = not to rejoice, not to be glad; adikia = a deed violating Law of God and justice, act of unrighteousness; not to be glad with sin; not to be rejoice at wrongdoing or injustice;

**Does not rejoice in revenge.**1. **But rejoices in the truth** - sygchairō = to rejoice with, to be glad with; alētheia = truth, referred to biblical Truth, the true knowledge of God and the principles of His Kingdom; to be glad to side with truth, to rejoice whenever truth wins out
 | International Day for the Elimination of Violence against Women |
| 30th Nov | 1. **Believes all things** - pisteuō = to give credit, to place confidence in someone, believe; pas = all things, everything; to believe the best in all fellow believers who are sincere and mature, have confidence in them and don't doubt them making them feel like they don't measure up; it does not refer to unbelievers who don't mind to sin and don't care about changing, in dealing with them a mature Christian needs to always discern and determine if their behavior is sincere or not and therefore does not automatically believe and place confidence in them.
2. **Hopes all things** - elpizō = hopefully to trust in; pas = all things, everything; hopefully to trust in all fellow believers who are known to be sincere in their love for God
 | Advent |
| 7th Dec | **RE Head of Department Christmas message and reflection.**  | Human Rights Day |
| 14th Dec | Christmas at Piggott – Christmas Service  | Christmas |
| **Christmas** |
| 11th Jan | **What are Parables?****Intro the Parables of Matthew** | Fresh start Obesity Awareness Week  |
| 18th Jan | Westy’s response to local tragedy.  | World Religion Day/Martin Luther King Day |
| 25th  Jan | **The Lamp** - [Matthew 5:14-16](http://www.biblestudytools.com/search/?t=niv&q=mt+5:14-16)“You are the light of the world. A town built on a hill cannot be hidden. Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house. In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven. | Holocaust Memorial Day (27th) |
| 1st Feb | **The Speck and The Log** - [Matthew 7:1-5](http://www.biblestudytools.com/search/?t=niv&q=mt+7:1-5)“Do not judge, or you too will be judged. For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you. “Why do you look at the speck of sawdust in your brother’s eye …. | LGBT History Month World Cancer Day (4th)Chinese New Year |
| 8th Feb | **New Cloth on Old Garment** - [Matthew 9:16-17](http://www.biblestudytools.com/search/?t=niv&q=mt+9:16-17)“No one sews a patch of unshrunk cloth on an old garment, for the patch will pull away from the garment, making the tear worse. Neither do people pour new wine into old wineskins. If they do, the skins will burst; the wine will run out and the wineskins will be ruined. No, they pour new wine into new wineskins, and both are preserved.” | ‘Time to talk’ NHSChildren’s Mental Health Week (HL – Sponsored #offline48)Daisy’s Dream – non uniform |
| **February Half-term** |
| 22th Feb | **The Divided Kingdom** - [Matthew 12:24-30](http://www.biblestudytools.com/search/?t=niv&q=mt+12:24-30)But when the Pharisees heard this, they said, “It is only by Beelzebul, the prince of demons, that this fellow drives out demons.” Jesus knew their thoughts and said to them, “Every kingdom divided against itself will be ruined, and every city or household divided against itself will not stand. If Satan drives out Satan, he is divided against himself. How then can his kingdom  | Fairtrade fortnight  |
| 1st  Mar | **How to pray?**5 finger prayers – how to prepare for prayer and then pray. | Careers Week (6th form) World book day (7th) |
| 8th Mar | **The Weeds Among the Wheat** - [Matthew 13:24-30](http://www.biblestudytools.com/search/?t=niv&q=mt+13:24-30)Jesus told them another parable: “The kingdom of heaven is like a man who sowed good seed in his field. But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. When the wheat sprouted and formed heads, then the weeds also appeared. “The owner’s servants came to him and said, ‘Sir, didn’t you sow good seed in your field? ………….. | National No smoking day (13th) International Women’s day (8th) |
| 15th Mar | **The Sower** - [Matthew 13:1-23](http://www.biblestudytools.com/search/?t=niv&q=mt+13:1-23)…. Though seeing, they do not see;    though hearing, they do not hear or understand.In them is fulfilled the prophecy of Isaiah:“‘You will be ever hearing but never understanding;    you will be ever seeing but never perceiving.    For this people’s heart has become calloused;    they hardly hear with their ears,    and they have closed their eyes.Otherwise they might see with their eyes,    hear with their ears,    understand with their heartsand turn, and I would heal them.’ | Cultural Diversity week Red nose day (15th)  |
| 22rd Mar | **The Mustard Seed** - [Matthew 13:31-32](http://www.biblestudytools.com/search/?t=niv&q=mt+13:31-32)He told them another parable: “The kingdom of heaven is like a mustard seed, which a man took and planted in his field. Though it is the smallest of all seeds, yet when it grows, it is the largest of garden plants and becomes a tree, so that the birds come and perch in its branches.” | World Maths Day (12th March) |
| 29th Mar | **The Yeast** - [Matthew 13:33-34](http://www.biblestudytools.com/search/?t=niv&q=mt+13:33-34)He told them still another parable: “The kingdom of heaven is like yeast that a woman took and mixed into about sixty pounds[a] of flour until it worked all through the dough.” Jesus spoke all these things to the crowd in parables; he did not say anything to them without using a parable. | World Sleep Day (15th)Alexander Divinenon uniform |
| **Easter**  |
| 19th Apr | **Hidden Treasure** - [Matthew 13:44](http://www.biblestudytools.com/search/?t=niv&q=mt+13:44)“The kingdom of heaven is like treasure hidden in a field. When a man found it, he hid it again, and then in his joy went and sold all he had and bought that field. | Stress awareness month |
| 26th Apr | **The Net** - [Matthew 13:47-50](http://www.biblestudytools.com/search/?t=niv&q=mt+13:47-50)“Once again, the kingdom of heaven is like a net that was let down into the lake and caught all kinds of fish. When it was full, the fishermen pulled it up on the shore. Then they sat down and collected the good fish in baskets, but threw the bad away. This is how it will be at the end of the age. The angels will come and separate the wicked from the righteous and throw them into the blazing furnace, where there will be weeping and gnashing of teeth. | National Teen Self Esteem month  |
| 3rd May | **The Heart of Man** - [Matthew 15:10-20](http://www.biblestudytools.com/search/?t=niv&q=mt+15:10-20)Jesus called the crowd to him and said, “Listen and understand. What goes into someone’s mouth does not defile them, but what comes out of their mouth, that is what defiles them.”Then the disciples came to him and asked, “Do you know that the Pharisees were offended ……….. | Sun Awareness Week/Skin cancer awareness month |
| 10th May | **The Lost Sheep** - [Matthew 18:10-14](http://www.biblestudytools.com/search/?t=niv&q=mt+18:10-14)“See that you do not despise one of these little ones. For I tell you that their angels in heaven always see the face of my Father in heaven.“What do you think? If a man owns a hundred sheep, and one of them wanders away, will he not leave the ninety-nine on the hills and go to look for the one that wandered off? And if he finds it, truly I tell you, he is happier about that one sheep than about the ninety-nine that did not wander off. In the same way your Father in heaven is not willing that any of these little ones should perish. | Christian Aid – non uniform |
| 17th May | **The Unforgiving Servant** - [Matthew 18:23-35](http://www.biblestudytools.com/search/?t=niv&q=mt+18:23-35)“Therefore, the kingdom of heaven is like a king who wanted to settle accounts with his servants. As he began the settlement, a man who owed him ten thousand bags of gold was brought to him. Since he was not able to pay, the master ordered that he an………………..  | National Walking month/Walk to School |
| 24th May | **Laborers in the Vineyard** - [Matthew 20:1-16](http://www.biblestudytools.com/search/?t=niv&q=mt+20:1-16)“For the kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard. He agreed to pay them a denarius[a] for the day and sent them into his vineyard.“About nine in the morning he went out and saw others standing in the marketplace doing nothing. He told them, ‘You also go and work in my vineyard, and I will pay you whatever is right.’ So they went.………….. | Garden wildlife week |
| **May Half-term** |
| 7th Jun | **The Two Sons** - [Matthew 21:28-32](http://www.biblestudytools.com/search/?t=niv&q=mt+21:28-32)“What do you think? There was a man who had two sons. He went to the first and said, ‘Son, go and work today in the vineyard.’“‘I will not,’ he answered, but later he changed his mind and went.“Then the father went to the other son and said the same thing. He answered, ‘I will, sir,’ but he did not go.…………… | Child safety week |
| 14th Jun | **Ten Talents or Gold Coins** - Matthew 25:14-30“Again, it will be like a man going on a journey, who called his servants and entrusted his wealth to them. To one he gave five bags of gold, to another two bags, and to another one bag, each according to his ability. Then he went on his journey. The man who had received five bags of gold went at once and put his money to work and gained five bags more. So also, the one with two bags of gold gained two more. But the man who had received one bag went off, dug a hole in the ground and hid his master’s money…………………… | My Money week |
| 21st Jun | **Head of RE annual reflection.**  | National Sports week/Children’s hospice week |
| 28th Jun | Westy - Reflection on the year.  | RNLI/Drowning prevention week – non uniform day  |
| 5th July | Reflection and quiz of parables and their meaning.  | School Diversity week (21st June) |
| 12th July | End of Year  | International Day of Friendship |